

Agenda

NOTICE OF PUBLIC MEETING

Land Conservation Committee

Wednesday, June 9, 2010

10:00 a.m.

PENINSULA CONFERENCE ROOM

DOOR COUNTY GOVERNMENT CENTER

421 Nebraska Street

Sturgeon Bay, WI 54235

- 1) Call Meeting to Order
- 2) Roll Call
- 3) Approval of Agenda
- 4) Minutes of Previous Meeting: April 14, 2010
- 5) Public Participation (Maximum agenda item of 30 minutes with a maximum of five minutes per speaker)
- 6) Election of LCC Vice-Chair
- 7) Introduction of 2010 Summer LTE-Matt Fenske
- 8) May 21 Lake Michigan Area Land & Water Conservation Association Meeting Review
- 9) WI Land & Water Conservation Association Internship Grant Approval/County Board Resolution
- 10) WI Coastal Management Program Invasive Species Control Grant Approval/County Board Resolution
- 11) The Nature Conservancy Dunes Lake Watershed Study Grant Approval/County Board Resolution
- 12) SWCD Water Pollution Abatement Cost-Share Program-Preliminary Approvals
- 13) Great Lakes Restoration Initiative Funding-Report on EPA Selected Finalists
- 14) Agricultural Performance Standards & Animal Waste Ordinance: Issued Compliance Letters & Notifications
- 15) Water Quality Targeted Runoff Management Program Grant Approvals/County Board Resolution
- 16) 2011-2015 Land & Water Resource Management Plan Draft Review
- 17) Attachments/Enclosures
 - a) Historical State Distribution of Ash Trees
 - b) 2008 DNR/DATCP Annual Progress Report
- 18) Vouchers
- 19) Next Meeting Dates:
 - a) LCC Monthly Meeting: July 14, 2010, 10:00 a.m. - Tentative
 - b) LCC Monthly Meeting: August 11, 2010, 10:00 a.m.
- 20) Adjourn

"In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the County Clerk at (920) 746-2200. Notification 48 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to that meeting."